

Approved and ordered this **25th** day of **March**, A.D. 19**66**.



Lieutenant-Governor.

At the Executive Council Chamber, Victoria,

PRESENT:

The Honourable

in the Chair.

Mr. Bennett
Mr. Williston
Mr. Black
Mr. Bonner
Mr. Richter
Mr. Brothers
Mr. Gagliardi
Mr. Peterson
Mr. Loffmark
Mr. Campbell
Mr. Martin
Mr. Chant
Mr. Kiernan
Mr.

To His Honour

The Lieutenant-Governor in Council:

The undersigned has the honour to report:

THAT Shawnigan Improvement District is an improvement district under the Water Act and was incorporated by Letters Patent issued on October 27th, 1950 (Order in Council No. 2398/50). ✓

THAT the Trustees of the District and the landowners affected have petitioned to have the Letters Patent of the District amended to include the lands hereinafter set out within the tract of land comprising the District.

THAT it appears in the public interest to grant the prayer of the said petitioners.

AND TO RECOMMEND:

THAT in accord with Section 54 of the Water Act, being Chapter 405 of the Revised Statutes of British Columbia, 1960, the Letters Patent of Shawnigan Improvement District be amended to include within the tract of land comprising the District certain lands within the Victoria Land Registration District, more particularly described as follows:

Lot 4, Block 6 of Section 11, Range 5, Plan 1809;

Lots 1, 2 and 3 of Section 11, Range 5, Plan 12202;

The easterly 12.50 chains of Section 10, Range 5 except thereout the Esquimalt and Nanaimo Railway right of way;

Section 3, Range 6;

Lots 1, 2, 5 and 6 of Sections 1 and 2, Range 7, Plan 9679;

Lots 1, 2, 3 and 4 of Section 2, Range 2, Plan 17937;

Lots 1, 2, 3 and 4 of Section 2, Range 2,
Plan 17949;

Lots 1, 2 and 3 of Section 2, Range 2, Plan 17989;

That part of Parcel K (D.D. 97819-I) of Section 2,
Range 2 and Sections 2 and 3, Range 1 except there-
out Plans 10129, 17937, 17949 and 17989;

All the aforementioned being within Shawnigan Land
District.

Lots 17 and 49;

Parcel A (D.D. 96648-I) of Lot 7;

Lot 1 of Lot 88, Plan 8476 except thereout Plan 15008
and 15942;

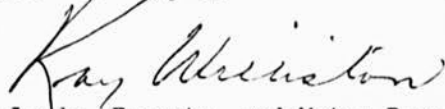
Lot 1 of Lot 88, Plan 15088;

Lot 1 of Lot 88, Plan 17390;

All the aforementioned being within Malahat Land
District.

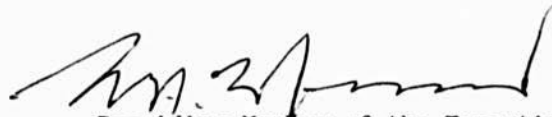
Together with all adjacent road allowances.

DATED this *25th* day of *March* A.D. 1966.



Minister of Lands, Forests, and Water Resources.

APPROVED this *25th* day of *March* A.D. 1966.



Presiding Member of the Executive Council.